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| | CLERK'S OFFICE | | School Board | | | |
|----------|--|----------------------------|-----------------------------------|--|--|--|
| | APPROVED | Prepared by: | Anchorage School District | | | |
|] | Date: 1-/5-02 | For Reading: | January 15, 2002 | | | |
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| 2 3 | | AR NO. 2002-7 | | | | |
| 4 | A PESOI LITION OF THE | ANCHODACE MINICE | DAI AGGERADIN ADDDONDA | | | |
| 5 | A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING THE PROFESSIONAL SERVICES SELECTION FOR POLARIS K-12 SCHOOL | | | | | |
| 6 | ADDITION AND RENOVATION - DESIGN SERVICES | | | | | |
| 7 | The state of the s | TON - DESIGN SERVICE | 23 | | | |
| 8 | | | | | | |
| 9 | WHEREAS, Alaska Statute 1 | 4.14.060(e) provides that | the Assembly approve the design | | | |
| 10 | WHEREAS, Alaska Statute 14.14.060(e) provides that the Assembly approve the design firms selected by the School Board for design of school facilities, and | | | | | |
| 11 | | | | | | |
| 12 | WHEREAS, the School Board | d has selected McCool Ca | rlson Green Architects to perform | | | |
| 13 | design services on Polaris K-1 | 2 School Addition and Ren | ovation; | | | |
| 14 | | | | | | |
| 15 | NOW, THEREFORE, the And | chorage Assembly resolves: | | | | |
| 16 | | | | | | |
| 17 | Section 1. The Assembly hereby approves the selection of McCool Carlson Green | | | | | |
| 18 | Architects as the designer of the | ne Polaris K-12 School Add | ition and Renovation project. | | | |
| 19 20 | Section 2. This resolution of | L-11 1 cc .: : | | | | |
| 21 | approval by the Anchorage As | nail become effective im | mediately upon its passage and | | | |
| 22 | approvar by the Anchorage As | sembly. | | | | |
| 23 | PASSED AND APPROVED b | w the Anchomae Accombly | this 15 day of | | | |
| 24 | Vanuary. | | this/ day of | | | |
| 25 | , | 2002 | | | | |
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| 27 | | \bigcirc | | | | |
| 28 | | Jk. | h 2 h and | | | |
| 29 | | Chair of the | Assembly | | | |
| 30 | ATTEST | | Somoty Leading | | | |
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AM 11-2002

Submitted by:

Chairman of the Assembly at the request of the

School Board

ANCHORAGE SCHOOL DISTRICT ANCHORAGE, ALASKA

AM 11-2002

1 2 3 MEMORANDUM January 15, 2002 4 5 6 TO: THE HONORABLE GEORGE WUERCH 7 **ANCHORAGE ASSEMBLY** 8 OFFICE OF THE SUPERINTENDENT COLLAR COMMAN 9 FROM: 10 11 SUBJECT: PROFESSIONAL SERVICES SELECTION FOR POLARIS K-12 12 SCHOOL ADDITION AND RENOVATION - DESIGN SERVICES 13 14 Polaris K-12 School is located at 1444 East Dowling Road. It was converted from an old 15 movie theater and opened as a school in 1994 with five portable classrooms 16 Subsequently, a sixth portable classroom was added to serve this school population of 17 approximately 500 students. 18 19 20

Educational Specifications were completed for this school and approved by the School Board November 26, 2001 (ASD Memorandum # 117). These indicate that a school of 70,000 square feet is needed to support the school program. This effectively doubles the size of the existing school and includes additional classrooms along with a gym and renovation of some existing space to meet school program needs.

The School Board on November 12, 2001 approved \$50,000 in forward funding for this project (ASD Memorandum # 101). This initial funding will provide for the selection of the designer to begin planning and preliminary design. It will provide an increased opportunity for school involvement prior to the end of the school year. Additionally, design funding is included in the Board's recommendations for the April 2002 School Bond. Approval of this funding will allow for early completion of project design.

A Request for Proposals was issued November 16, 2001. Eleven firms submitted proposals on December 6, 2001. The proposals were evaluated by the selection committee utilizing the evaluation criteria identified in the Request for Proposal. These criteria consisted of project approach, methods, management, firm's experience, proposed project staff, work load and resources. At the completion of this evaluation oral interviews were held with the three top ranked proposers.

The recommended design firm for the project is McCool Carlson Green Architects. They are an Anchorage architectural firm with experience in educational architecture. They have completed many educational projects over the years to include addition and renovations at Wendler Middle School, Abbott Loop, College Gate, and Nunaka Valley Elementary Schools and UAA's Library and Aviation Technology Center. They are currently working on planning and conceptual design for Chugach Optional School.

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| AR NO. 2002-7 | ξ |
| 11.5 % of the estimated construction cost of the project. | |
| The estimated total design fee for this project is \$1,075.000 - \$1,150,000 or 10.75 % | ι |

MUNICIPAL CLERK'S OFFICE MUNICIPALITY OF ANCHORAGE

AGENDA DOCUMENT CONTROL SHEET

| 6 ASSEMBLY HEARING DATE REQUESTED 7 PUBLIC HEARING DATE REQUESTED NO January 15, 2002 (Rev. 396)* | | | | | |
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| David Contract | 9 | Assembly 15, 2002 | 9 | | |
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| | | Special Instructions/Comments | g | | |
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| | 1741 | George Vakalis, Asst. Superintendent, Support Services | | | |
| 701111 | 1000 | Carol Comeau, Superintendent, Anchorage School District | | | |
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| | | Water & Wastewater Utility | | | |
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| | | Merrill Field Airport | | | |
| | | Health & Human Services | | | |
| | | Fire | | | |
| | | Cultural & Recreational Services | | | |
| | | Operations Manager | | | |
| | | Property & Facility Management Purchasing | | | |
| | | Office of Management & Budget | | | |
| | | Management Information Systems | | | |
| | / | Heritage Land Bank | | | |
| | | Finance, Chief Fiscal Officer | | | |
| | | Community Planning & Development | | | |
| | | Municipal Manager | | | |
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| | | Municipal Clerk | | | |
| | | Mayor | | | |
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| | 348-5127 | Rick Barrier | | | |
| | HIS/HEB PHONE NUMBER | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | 3 | | |
| | Ray Amsden | Facilities Dept Anchorage School District | 7 | | |
| | DIRECTOR'S NAME | DEPARTMENT NAME | 6 | | |
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| ents Attached | Indicate Docum | SERVICES | | | |
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| | 1/03/05 | PROFESSIONAL SERVICES SELECTION FOR POLARIS | | | |
| | DATE PREPARED | SUBJECT OF AGENDA DOCUMENT | | | |
| L-8006 NY | | SEVERSE SIDE FOR FURTHER INFORMATION) | (SEE F | | |
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